

# Registration Application

**10th National Clean Cities Conference and Expo • May 2-5, 2004**  
**Greater Ft. Lauderdale/Broward County Convention Center • Ft. Lauderdale, Florida**

Is this the first time you have registered for a Clean Cities Conference? Yes ☐ No ☐

Arrival Date \_\_\_\_\_ Departure Date \_\_\_\_\_ Are you a vegetarian? Yes ☐ No ☐

## Contact Information

First and Last Name \_\_\_\_\_

Title \_\_\_\_\_

Company \_\_\_\_\_

Address \_\_\_\_\_

City/State/Zip \_\_\_\_\_

Telephone \_\_\_\_\_ Fax \_\_\_\_\_

E-mail \_\_\_\_\_

**Do you want your address to be released to alternative fuel organizations that request our mailing list? Yes ☐ No ☐**

## Registration Fees\*

The full registration fee includes all conference sessions, breakfasts, breaks, luncheons, receptions, and the exposition. The deadline for pre-registration is April 23, 2004. On-site registration will only be available after this date.

	Early-Online (On or Before 3/31/04)	Early-Offline (On or Before 3/31/04)	Late-Online (After 3/31/04)	Late-Offline (After 3/31/04)	On Site (After 4/23/04)
Regular Registration	\$399	\$450	\$450	\$499	\$599

\* Please note the savings resulting from registering and paying online at [www.ccities.doe.gov/conference/lauderdale/reg\\_fee.html](http://www.ccities.doe.gov/conference/lauderdale/reg_fee.html).

## Payment Method and Cancellation Policy

A credit card number, check, or purchase order is required. Full payment is required to receive your badge. There will be no billing. There are no refunds for cancellations, but substitutions are welcome.

Visa ☐ MasterCard ☐ Check/Purchase Order Enclosed (Payable to NREL) ☐

Card No. \_\_\_\_\_ Exp Date \_\_\_\_\_

Name on Card \_\_\_\_\_

Signature \_\_\_\_\_

Mail or fax completed registration application to:

NREL Conferences  
1617 Cole Blvd., Mail Stop 1623  
Golden, CO 80401-3393  
Fax: 303-275-4320

**For more information,  
contact Kim Hutto at 303-275-4326.**

## For Coordinators Only

The registration will be waived if you can provide the name of a fleet professional whose attendance at the conference you are responsible for. The fleet professional must be a first-time conference attendee and have a fleet of at least 10 vehicles.

Fleet Professional's Name \_\_\_\_\_

Fleet Professional's E-mail Address \_\_\_\_\_